

2025 LEELANAU COUNTY PROSPECTORS CLUB
SCHOLARSHIP APPLICATION

FULL NAME: _____

HOME ADDRESS: _____

CITY: _____ ZIP: _____

MAILING ADDRESS: _____

CITY: _____ ZIP: _____

PHONE: _____ EMAIL: _____

EDUCATION:

CURRENT HIGH SCHOOL: _____

CUMULATIVE GPA: _____

ATTACH A COPY OF YOUR TRANSCRIPT

LIST TOP THREE ADVANCED EDUCATION INSTITUTIONS TO WHICH YOU HAVE
APPLIED AND THEIR LOCATIONS:

HAVE YOU COMMITTED TO ANY OF THE ABOVE? PLEASE NOTE BELOW:

WHAT IS YOUR INTENDED COURSE OF STUDY? _____

ATTACH A BRIEF STATEMENT EXPLAINING WHY YOU ARE DRAWN TO THIS DIS-
CIPLINE OR PURSUIT. (LIMIT TO TWO PAGES OR LESS)

ATTACH LISTS AND YEARS OF THE FOLLOWING FOUR CATEGORIES (LIMIT TO TWO PAGES OR LESS FOR ALL TOPICS:

- 1. ACADEMIC ACHIEVEMENTS**
- 2. EXTRA CURRICULAR ACTIVITIES (SCHOOL RELATED)**
- 3. COMMUNITY SERVICE/VOLUNTEER WORK**
- 4. HOBBIES/PERSONAL PURSUITS**

FINANCIAL NEED:

PROVIDE YOUR **EXPECTED FAMILY CONTRIBUTION (EFC)** LISTED ON YOUR FAFSA REPORT. **DO NOT** INCLUDE YOUR FAFSA APPLICATION! THIS IS FOUND ON PAGE ONE OF YOUR FREE APPLICATION FOR FEDERAL STUDENT AID. PLEASE COPY THAT PAGE WITH YOUR REPORTED EFC AND ATTACH.

HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS OR FINANCIAL AID? YES/NO

LIST THE SOURCE AND AMOUNT OF ALL FINANCIAL AWARDS YOU HAVE RECEIVED AS OF TODAY:

_____ \$ _____

_____ \$ _____

EMPLOYMENT: ATTACH A LIST OF YOUR HIGH SCHOOL EMPLOYMENT RECORD BEGINNING WITH THE MOST RECENT

EXAMPLE:

JUNE-AUGUST 2024 HANSEN'S FOOD MARKET, BAGGER

JUNE-AUGUST 2023 LELAND HARBOR HOUSE, SCOOPED ICE-CREAM

JUNE-AUGUST 2022 SMITH FAMILY, CHILDCARE

REFERENCES:

REQUEST TWO LETTERS OF REFERENCE ATTESTING TO YOUR SCHOLARSHIP, LEADERSHIP, SERVICE AND CHARACTER. AT LEAST ONE SHOULD BE FROM SCHOOL PERSONNEL.

THESE ARE ESSENTIAL TO THIS PROCESS. **ASK THAT THESE BE EMAILED BY THE REFEREE TO Janikchet@aol.com**. YOU ARE RESPONSIBLE FOR MAKING SURE THEY ARE SENT BY THE DEADLINE.

IN SUBMITTING THIS APPLICATION FOR A SCHOLARSHIP, I AGREE~

1. TO PERMIT THE COMMITTEE TO OBTAIN ANY INFORMATION DEEMED NECESSARY FROM EMPLOYERS OR EDUCATIONAL INSTITUTIONS
2. THAT MISREPRESENTATION BY ME IN THIS APPLICATION IS SUFFICIENT CAUSE FOR DISQUALIFICATION FROM CONSIDERATION FOR OR WITHDRAWAL OF SCHOLARSHIP.

SUBMIT THIS APPLICATION IN PDF FORMAT TO Janikchet@aol.com BY April 11, 2025.